

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** Paragon Hall, Haynes Road, Westbury BA13 3HA  
**Date:** Thursday 16 August 2012  
**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Marie Gondlach (Democratic Services Officer), on 01225 713 597 or email [marie.gondlach@wiltshire.gov.uk](mailto:marie.gondlach@wiltshire.gov.uk)  
Or Sally Hendry (Westbury Community Area Manager), Tel: 01373 864714 or email [sally.hendry@wiltshire.gov.uk](mailto:sally.hendry@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr Michael Cuthbert-Murray (Chairman)	Westbury East	07738 873640 <a href="mailto:michael.cuthbert-murray@wiltshire.gov.uk">michael.cuthbert-murray@wiltshire.gov.uk</a>
Cllr Julie Swabey (Vice-Chairman)	Ethandune	01380 830043 07794 846698 <a href="mailto:julie.swabey@wiltshire.gov.uk">julie.swabey@wiltshire.gov.uk</a>
Cllr David Jenkins	Westbury North	01373 823605 07941 201637 <a href="mailto:david.jenkins2@wiltshire.gov.uk">david.jenkins2@wiltshire.gov.uk</a>
Cllr Russell Hawker	Westbury West	01373 822275 <a href="mailto:russell.hawker@wiltshire.gov.uk">russell.hawker@wiltshire.gov.uk</a>

Items to be considered	Time
<p><b>The following stands will be available for browsing from 6.30pm</b></p> <p style="background-color: #cccccc; padding: 5px; text-align: center;">Come and find out more about volunteering in Wiltshire.</p>	
<p>1. <b>Chairman's Announcements, Welcome and Introductions</b></p> <p>a) <b>Police and Crime Commissioner</b> (<i>Pages 1 - 2</i>)</p> <p>The first ever Police and Crime Commissioner for the Wiltshire Police area will be elected by residents on Thursday 15 November 2012. The commissioner will be responsible for overseeing the Force on behalf of residents, replacing Wiltshire Police Authority (WPA).</p> <p style="text-align: center;"><b>Further information is included in the agenda pack.</b></p> <p>b) <b>Street Lighting Savings</b> (<i>Pages 3 - 10</i>)</p> <p>The Council is seeking views on the proposals to save money and reduce its carbon footprint by reducing energy usage on street lighting.</p> <p>The initial consultations is on the proposal to convert about half of the Council's street lighting to operate for part of the night, dim suitable lights when the streets are less busy, and remove lighting no longer required.</p> <p style="text-align: center;"><b>All comments should be made by 31 August 2012.</b></p> <p>c) <b>State of the Environment Report</b> (<i>Pages 11 - 12</i>)</p> <p>The State of the Environment report is the first of its kind for Wiltshire and Swindon, published in May 2012 and funded by NHS Wiltshire and Wiltshire Council. The report gives an overview of facts and figures relating to a wide range of issues, including land use, wildlife, climate change, waste, air quality, water resources and the historic environment. It provides a strategic assessment of Wiltshire's environment and forms the basis of the JSA environment section.</p> <p style="text-align: center;"><b>Copies will be available at the meeting.</b></p>	<p><b>7.00 pm</b></p>

- d) **Update on the MBT plant under construction on the Northacre trading estate.** (*Pages 13 - 14*)
- A verbal update will be provided at the meeting.  
Some information is available in this agenda pack including contact details for the Northacre Liaison Committee and details of the website and blog to keep up to date with developments.
2. **Apologies for Absence** **7.10 pm**
3. **Declarations of Interest**
- Councillors are requested to declare any non-pecuniary and pecuniary interest or dispensations granted by the Standards Committee.
4. **Minutes** (*Pages 15 - 24*)
- To confirm the minutes of the meeting held on 14 June 2012.
5. **Section 106 Update** (*Pages 25 - 32*) **7.15 pm**
- Section 106 agreements allow planning authorities to enter into a legally-binding agreement or planning obligation with a landowner in association with the granting of planning permission. They are increasingly used to support the provision of services and infrastructure, such as highways, recreational facilities, education, health and affordable housing. This presentation provides an update on such agreements in the Westbury community area.
- Presented by: Sally Canter, Head of Admin & Technical Support, Development Services*
6. **Volunteering in Wiltshire** **7.30 pm**
- To receive a presentation on the work being undertaken with partners to develop and support volunteering in Wiltshire. There will also be an opportunity to ask questions.
- Presented by:  
Karen Scott, VCS Development Manager, Communities & Voluntary Sector Support  
Rachel Brookes from Volunteer Centre Wiltshire*
7. **Partner and Community Updates** **7.45 pm**
- To receive any updates from partners – Parish and Town Councils, Police, Fire and Rescue Service, NHS and Chamber of Commerce – and the BA13 Community Area Partnership.

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| <ul style="list-style-type: none"> <li>a) <b>BA13+ Community Area Partnership Update</b><br/>To receive an update from the BA13+ Community Area Partnership.</li> <li>b) <b>NHS Update</b> (<i>Pages 33 - 38</i>)</li> <li>c) <b>Wiltshire Police Update</b> (<i>Pages 39 - 42</i>)</li> <li>d) <b>Wiltshire Fire and Rescue Service Update</b> (<i>Pages 43 - 44</i>)</li> <li>e) <b>Westbury Forward and Community Plan Update</b></li> </ul>  |                       |
| <p>8. <b>Issues Updates and Westbury Forward progress</b></p> <p>To receive updates on those issues highlighted at the previous Area Board meeting and action taken on issues raised at Westbury Forward.</p>  | <p><b>8.00 pm</b></p> |
| <p>9. <b>Community Area Transport Group (CATG) Update</b> (<i>Pages 45 - 46</i>)</p> <p>There will also be a verbal update at the meeting on any progress since the June CATG.</p>   | <p><b>8.15 pm</b></p> |
| <p>10. <b>Community Area Grants</b> (<i>Pages 47 - 50</i>)</p> <p>To consider applications for funding from the Community Area Grants Scheme.</p> <ul style="list-style-type: none"> <li>a) <b>Jubilee Players (Bratton) - application for £535 to replace 12 scenery flats and purchase cables and a two way radio for productions.</b> (<i>Pages 51 - 56</i>)</li> <li>b) <b>Area Board Project - application for £1,000 towards funding for an awareness campaign in pre school dental health</b> (<i>Pages 57 - 58</i>)</li> <li>c) <b>Area Board Project - application for £2,000 towards funding for the set up and running of a job club</b> (<i>Pages 59 - 60</i>)</li> <li>d) <b>Area Board Project - application for £1,500 towards funding of an awareness campaign ref dog fouling</b> (<i>Pages 61 - 62</i>)</li> </ul> | <p><b>8.20 pm</b></p> |
| <p>11. <b>Future Meeting Dates, Forward Plan, Evaluation and Close</b></p> <p>The next meeting will take place on Thursday 18 October 2012 at Bratton Jubilee Hall, Melbourne Street, Bratton, BA13 4RW.</p>   | <p><b>8.35 pm</b></p> |